

ASSESSOR'S PARCEL # _____

COUNTY OF EUREKA

AFFIDAVIT

CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY NRS 361.244

PART I TO BE COMPLETED BY APPLICANT

MANUFACTURED/MOBILE HOME INFORMATION

1. Owner/Buyer name _____
2. Owner of land (if leased) _____
3. Physical location of manufactured/mobile home _____
4. Mobile home description: Manufacturer _____ Model _____
Model Year _____ Serial # _____ Length _____ Width _____
5. Mobile home dealer (if new unit) _____
6. Current lien holder (if any) _____
7. New lien holder: Name _____
Address _____

PART II OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land.
PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

***This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.**

ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.

SIGNATURE-OWNER/BUYER _____ DATE _____

SIGNATURE-OWNER/BUYER _____ DATE _____

County of _____

State of Nevada

On _____, 20____, before me the undersigned, a Notary Public,
in and for the State of Nevada, County of _____ personally appeared

_____ And _____

Who acknowledged that ___ he ___ executed this affidavit.

Notary Public

PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT

1. Approved plot plan at this location verified by _____ Date _____

2. Foundation meets requirements for this jurisdiction for conversion from personal property to real

property verified by _____ Date _____

3. Verification that running gear has been removed by _____ Date _____

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

1. Land ownership verified by _____ Date _____

2. Manufactured home ownership verified by _____ Date _____

3. Manufactured home account no. _____ verified by _____ Date _____

SIGNATURE (ASSESSOR)

NAME/TITLE

DATE

When recorded mail to:

Name:

Address:

City, State, Zip:

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING

COPY TO COUNTY ASSESSOR

COPY TO LIENHOLDER OR OWNER