

DEVIL'S GATE GENERAL IMPROVEMENT DISTRICT

P.O. Box 677
Eureka, Nevada 89316
Telephone: 775-237-5262 or 775-237-5641

Posted January 14, 2010

NOTICE IS HEREBY GIVEN that the Board of County Commissioners, sitting as the Board of Directors of the Devil's Gate General Improvement District, will meet on January 20, 2010, at 11:00 a.m. during a scheduled break from the Eureka County Commission meeting at the Eureka County Courthouse located at 10 S. Main Street, Eureka, Nevada.

DEVIL'S GATE G.I.D. AGENDA

CALL TO ORDER

1. Call to order. **(Action)**
2. Approval of the agenda notice with addition of any emergency item and/or deletion of any item. **(Action)**

PUBLIC COMMENTS

1. Public comments and open discussion. (Discussion) *No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.*
2. Consider items requiring action to be placed on the agenda for the next regular meeting. **(Action)**

APPOINTMENT OF CHAIRMAN AND VICE-CHAIRMAN

1. Appoint Chairperson to the Board of Directors of the Devil's Gate GID. **(Action)**
2. Appoint Vice-Chairperson to the Board of Directors of the Devil's Gate GID. **(Action)**

APPROVAL OF MINUTES

1. Approval of the minutes of the January 6, 2010, Devil's Gate GID meeting. **(Action)**

DEVIL'S GATE GENERAL IMPROVEMENT DISTRICT

1. Update report on Devil's Gate GID District #1 and #2 water systems and, if needed, provide direction to Public Works. **(Action)**
2. Report by Dean Day, Day Engineering, on the status and timeframe for completion of plans for the Devil's Gate GID storage tank, supply line, and appurtenances, to be located near the junction of US Hwy. 50 and SR 278. (Discussion)

PUBLIC COMMENTS

1. Public comments and open discussion. (Discussion) *No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.*
2. Consider items requiring action to be placed on the agenda for the next regular meeting. **(Action)**

ADJOURNMENT

1. Motion to adjourn. **(Action)**

NOTICE TO THE PUBLIC: Any times noted are approximate. Unless otherwise stated, items may be taken out of the order presented on the agenda, at the discretion of the chair. (Action) means the Board may take action upon the item but is not required to. Posted in Eureka at: Courthouse, Administration Facility, Clerk's Office, Public Bulletin Board, & US Post Office. **NOTICE TO PERSONS WITH DISABILITIES:** Anyone requiring special assistance is asked to notify the Clerk's Office prior to the meeting by calling 775-237-5262.