

**BOARD OF EUREKA COUNTY COMMISSIONERS**

P.O. Box 677  
Eureka, Nevada 89316  
Telephone: 775-237-5262 or 775-237-5641

Posted by January 14, 2010

**NOTICE TO THE PUBLIC**

**PUBLIC MEETING**  
**(for informational purposes)**

**RE: MAIN STREET WATER & SEWER PROJECT**

**January 20, 2010 – 7:00 p.m.**  
**at the Eureka Opera House**

**NOTICE IS HEREBY GIVEN** that the Board of Eureka County Commissioners will host an informational meeting to discuss the upcoming Main Street Water & Sewer Project in the Town of Eureka, and all matters properly relating thereto. *THE PUBLIC IS ENCOURAGED TO ATTEND and provide input and/or ask questions during this public meeting.*

*No deliberation or action will take place during this informational meeting. All discussions will be informal and serve the purpose of gathering or providing information. All members of the public are encouraged to attend and participate.*

Posted in Eureka at: County Courthouse, Administration/Annex Building, Clerk's Office, Public Bulletin Board, & US Post Office. **NOTICE TO PERSONS WITH DISABILITIES:** People requiring special assistance are asked to notify the Clerk's Office prior to the meeting at 775-237-5262.