



*Town of Crescent Valley*

P.O. Box 211017  
State of Nevada  
89821



POSTED: March 8, 2010  
Crescent Valley Town Advisory Board

**Kollene Schwartz**

Clerk

**Gloria Sharrow**

Chairman

**Dawn Gann**

Vice-Chair

Agenda

7:30 pm- March 11, 2010

Crescent Valley Town Center Boardroom – 5045 Tenabo Avenue, Crescent Valley, NV 89821  
Notice regarding equal access: If you have a disability, which affects your access to public facilities or services, please contact the Board's Secretary at 775-468-1025. The Board is committed to taking all reasonable measures to provide access to its facilities. Please allow sufficient time for the Board to process and respond to your request.  
**Agenda Posted: Crescent Valley Town Center, Crescent Valley Post Office, Beowawe Justice Facility, Fannie Komp Senior Center**

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF MINUTES**
  - A. **Action:** Approval of the February 25, 2010 meeting minutes.
- IV. REPORTS**
  - A. **Discussion:** Discussion of the March 5th Eureka County Commissioner meeting.
- V. PUBLIC COMMENT AND DISCUSSION**
  - A. **Discussion:** Public Comments
    - 1. *No action may be taken on a matter brought up under this item until the matter has been specifically included on an agenda as an item which action will be taken.*
  - B. **Action:** Call for items to be placed on the next regular agenda.
    - 1. *The public may request to add items to a future agenda during this period, or may call upon any board member or the secretary to do so at any time.*
- VI. OLD BUSINESS**
  - A. **Discussion (CVTAB):** Update of Founder's Fun Day.
- VII. NEW BUSINESS**
  - A. **Discussion and Action:** Discussion of advertising for two vacant town board positions. Motion to advertise for 2 positions.
- VIII. CORRESPONDENCE**
  - Review correspondence received.

**The Next Crescent Valley Town Advisory Board meeting will be held on  
March 25, 2010.**

**IX. PUBLIC COMMENT AND DISCUSSION**

**C. Discussion:** Public Comments

1. *No action may be taken on a matter brought up under this item until the matter has been specifically included on an agenda as an item which action will be taken.*

**D. Action:** Call for items to be placed on the next regular agenda.

1. *The public may request to add items to a future agenda during this period, or may call upon any board member or the secretary to do so at any time.*

**X. FINANCE**

**E. Action and Discussion:** Discuss, approve/deny any claims, bills, or vouchers received.

**F. Action:** Sign timecard.

**XI. ADJOURNMENT**

*Items may be taken out of order at the discretion of the Chair.*

Approved By: \_\_\_\_\_ Date: \_\_\_\_\_