

**EUREKA COUNTY**  
**NATURAL RESOURCES ADVISORY COMMISSION**  
PO BOX 682  
EUREKA, NV 89316  
TELEPHONE: (775) 237-6010

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**NOTICE OF PUBLIC MEETING**

Notice is hereby given that members of the Eureka County Natural Resources Advisory Commission (NRAC) will hold a public meeting on **Wednesday, February 15, 2017 at 6:00 p.m.** at the Eureka County Administration Facility, 701 S. Main St., Eureka, Nevada.

**AGENDA**

**Call to Order** – The Chairman will call the meeting to order and determine quorum.

**Public Comment**– No action will be taken on a matter raised under public comment until the matter itself has been specifically included on an agenda as an item upon which action will be taken.

**Commission Business**

1. Member updates and reports. (Discussion)
2. Discuss correspondence and natural resource issues affecting Eureka County and consider action items for the next agenda. **(For Possible Action)**

**Agency Reports**

1. Reports and updates from various natural resources and land management agencies in attendance. (Discussion)

**2017 Nevada Legislative Session**

1. Review and consider response on natural resources legislation for consideration at the 2017 NV Legislative Session currently underway. **(For Possible Action)**

**Mining**

1. Discuss mining projects and activities in and affecting Eureka County, including but not limited to the GRP Resources Gold Rock Project, Barrick Horse Canyon/Cortez Unified Exploration Project (HCCUEP) Twin Exploration Declines, Gullsil Prospect Project, McEwen Mining Gold Bar Project, Newmont Perry Pit Project, Barrick Cortez Deep South Expansion Project and all Carlin Trend operations and consider response to any related issues. **(For Possible Action)**

**BLM Planning 2.0**

1. Discuss and consider response on BLM planning regulations, “Planning 2.0,” including efforts to repeal through the Congressional Review Act. **(For Possible Action)**

**Water Resources**

1. Update on and consider response to water resource issues including but not limited to the Humboldt River Basin and curtailment and Groundwater Management Plan in Diamond Valley. **(For Possible Action)**

### **Grazing**

1. Discuss and consider response on recent grazing actions and decisions affecting Eureka County, including recent BLM grazing closures due to fire. **(For Possible Action)**

### **Oil and Gas**

1. Discuss and consider response to BLM June 2017 Competitive Oil and Gas Lease EA. **(For Possible Action)**

### **Sage Grouse**

1. Discuss and consider response to recent activities and issues related to sage grouse including, but not limited to, federal Land Use Plan Amendments and current and potential litigation, NV Sagebrush Ecosystem Program and NV Greater Sage-Grouse Conservation Plan. **(For Possible Action)**

### **2017 NRAC Priorities**

1. Discuss and consider priorities for NRAC to address in 2017. **(For Possible Action)**

**Next Meeting** – Schedule next meeting and identify agenda items for discussion or action. **(For Possible Action)**

**Public Comment**– No action will be taken on a matter raised under public comment until the matter itself has been specifically included on an agenda as an item upon which action will be taken.

### **Adjourn (For Possible Action)**

Items on this agenda on which action may be taken are denoted as **(For Possible Action)**. Items on this agenda may be taken out of order, combined with other agenda items for consideration, removed from the agenda, or delayed for discussion at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons attending the meeting. Please call (775) 237-6010 in advance so that arrangements may be made.

This agenda was posted on February 9, 2017 in the following locations: Eureka Post Office; Eureka County Administrative Facility; Eureka County Dept. of Natural Resources; Eureka County Courthouse; electronically posted to Eureka County Website ([www.co.eureka.nv.us](http://www.co.eureka.nv.us)), electronically posted to Nevada's Public Notice Website (<https://notice.nv.gov/>) and electronically mailed to Crescent Valley Town Hall. *For agenda support material, please contact Jessica Santoyo at Phone: (775) 237-6010; Email: [JSantoyo@EurekaCountyNV.gov](mailto:JSantoyo@EurekaCountyNV.gov) or visit the Natural Resources Department located in the Eureka County Administration Facility (Annex) at 701 S. Main St., Eureka, NV 89316.*