

**EUREKA COUNTY
NATURAL RESOURCES ADVISORY COMMISSION**

PO BOX 682
EUREKA, NV 89316
TELEPHONE: (775) 237-6010

NOTICE OF PUBLIC MEETING

Notice is hereby given that members of the Eureka County Natural Resources Advisory Commission (NRAC) will hold a public meeting on **Wednesday, May 24, 2017 at 7:00 p.m.** at the Eureka County Administration Facility, 701 S. Main St., Eureka, Nevada.

AGENDA

Call to Order – The Chairman will call the meeting to order and determine quorum.

Public Comment– No action will be taken on a matter raised under public comment until the matter itself has been specifically included on an agenda as an item upon which action will be taken.

Commission Business

1. Review and approve minutes from the March 15, 2017 meeting. **(For Possible Action)**
2. Member updates and reports. (Discussion)
3. Discuss correspondence and natural resource issues affecting Eureka County and consider action items for the next agenda. **(For Possible Action)**

Agency Reports

1. Reports and updates from various natural resources and land management agencies in attendance. (Discussion)

Mining

1. Presentation by and discussion with Barrick representatives on Barrick activities in and affecting Eureka County that may include Deep South Expansion, Bank Enabling Agreement, Carlin Trend operations, and plans for Gold Rush. (Discussion)
2. Discuss other mining projects and activities in and affecting Eureka County, including but not limited to the McEwen Mining Gold Bar Project, GRP Resources Gold Rock Project, Gullsil Prospect Project, all Carlin Trend operations and consider response to any related issues or comment periods. **(For Possible Action)**

2017 Nevada Legislative Session

1. Review and consider response on natural resources legislation for consideration at the 2017 NV Legislative Session currently underway. **(For Possible Action)**

BLM Battle Mountain District RMP Update

1. Discuss and consider response regarding upcoming restart of BLM Battle Mountain District RMP update. **(For Possible Action)**

Western Counties Alliance

1. Discuss and consider \$2000.00 annual membership dues to Western Counties Alliance to come from NRAC budget. **(For Possible Action)**

Grazing

1. Discuss and consider response on recent grazing actions and decisions affecting Eureka County, including recent BLM grazing closures due to fire and the Targeted Grazing EA. **(For Possible Action)**

Waters of the US

1. Discuss and consider providing comment on EPA and US Army Corps of Engineers potential rule rewrite of "Waters of the US." **(For Possible Action)**

Next Meeting – Schedule next meeting and identify agenda items for discussion or action. **(For Possible Action)**

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Adjourn (For Possible Action)

Items on this agenda on which action may be taken are denoted as **(For Possible Action)**. Items on this agenda may be taken out of order, combined with other agenda items for consideration, removed from the agenda, or delayed for discussion at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons attending the meeting. Please call (775) 237-6010 in advance so that arrangements may be made.

This agenda was posted on May 18, 2017 in the following locations: Eureka Post Office; Eureka County Administrative Facility; Eureka County Dept. of Natural Resources; Eureka County Courthouse; electronically posted to Eureka County Website (www.co.eureka.nv.us), electronically posted to Nevada's Public Notice Website (<https://notice.nv.gov/>) and electronically mailed to Crescent Valley Town Hall. *For agenda support material, please contact Jessica Santoyo at Phone: (775) 237-6010; Email: JSantoyo@EurekaCountyNV.gov or visit the Natural Resources Department located in the Eureka County Administration Facility (Annex) at 701 S. Main St., Eureka, NV 89316.*