

**EUREKA COUNTY  
NATURAL RESOURCES ADVISORY COMMISSION**

PO BOX 682  
EUREKA, NV 89316  
TELEPHONE: (775) 237-6010

---

**NOTICE OF PUBLIC MEETING**

Notice is hereby given that members of the Eureka County Natural Resources Advisory Commission (NRAC) will hold a public meeting on **Wednesday, September 13, 2017 at 7:00 p.m.** at the Eureka County Administration Facility, 701 S. Main St., Eureka, Nevada.

**AGENDA**

**Call to Order** – The Chairman will call the meeting to order and determine quorum.

**Public Comment**– No action will be taken on a matter raised under public comment until the matter itself has been specifically included on an agenda as an item upon which action will be taken.

**Commission Business**

1. Review and approve minutes from the July, 19 2017 meeting. **(For Possible Action)**
2. Member updates and reports. (Discussion)
3. Discuss correspondence and natural resource issues affecting Eureka County and consider action items for the next agenda. **(For Possible Action)**

**Agency Reports**

1. Reports and updates from various natural resources and land management agencies in attendance. (Discussion)

**Mining**

1. Discuss other mining projects and activities in and affecting Eureka County, including but not limited to the Barrick Deep South Expansion, McEwen Mining Gold Bar Project, GRP Resources Gold Rock Project, Gullsil Prospect Project, Halliburton Ann Barite Project, all Carlin Trend operations and consider response to any related issues or comment periods. **(For Possible Action)**

**BLM Oil and Gas Leasing**

1. Discuss and consider response on upcoming BLM Ely District December 2017 Competitive Oil and Gas Lease Sale and associated EA. **(For Possible Action)**

**Water Resources**

1. Update on and consider response to water resource issues including but not limited to Diamond Valley water monitoring, curtailment and Groundwater Management Plan and the Humboldt River Basin Conjunctive Management Regulations and potential curtailment. **(For Possible Action)**

**Sage Grouse**

1. Discuss and consider response to recent activities and issues related to sage grouse including, but not limited to Secretarial Order 3353, federal Land Use Plan Amendments and current and potential litigation, NV Sagebrush Ecosystem Program and NV Greater Sage-Grouse Conservation Plan. **(For Possible Action)**

### **BLM Planning**

2. Discuss and consider additional response on effort to streamline BLM planning and NEPA processes. **(For Possible Action)**

### **Wild Horses**

1. Discuss and consider response regarding BLM wild horse management actions affecting Eureka County including emerging issues around lack of water and the Antelope and Triple B Complexes Gather Plan EA. **(For Possible Action)**

### **Grazing**

1. Discuss and consider response on recent grazing actions and decisions affecting Eureka County, including involvement on Roberts Mountain Allotment Management Plan. **(For Possible Action)**

### **Recreation**

1. Discuss and consider response on effort to promote recreational roads and trails in Eureka County. **(For Possible Action)**

### **Fallon Range Training Complex (FRTC) Modernization EIS**

1. Update on and consider response to any pressing matters regarding FRTC modernization. **(For Possible Action)**

**Next Meeting** – Schedule next meeting and identify agenda items for discussion or action. **(For Possible Action)**

**Public Comment**– No action will be taken on a matter raised under public comment until the matter itself has been specifically included on an agenda as an item upon which action will be taken.

### **Adjourn (For Possible Action)**

Items on this agenda on which action may be taken are denoted as **(For Possible Action)**. Items on this agenda may be taken out of order, combined with other agenda items for consideration, removed from the agenda, or delayed for discussion at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons attending the meeting. Please call (775) 237-6010 in advance so that arrangements may be made.

This agenda was posted on September 7, 2017 in the following locations: Eureka Post Office; Eureka County Administrative Facility; Eureka County Dept. of Natural Resources; Eureka County Courthouse; electronically posted to Eureka County Website ([www.co.eureka.nv.us](http://www.co.eureka.nv.us)), electronically posted to Nevada's Public Notice Website (<https://notice.nv.gov/>) and electronically mailed to Crescent Valley Town Hall. *For agenda support material, please contact Jessica Santoyo at Phone: (775) 237-6010; Email: [JSantoyo@EurekaCountyNV.gov](mailto:JSantoyo@EurekaCountyNV.gov) or visit the Natural Resources Department located in the Eureka County Administration Facility (Annex) at 701 S. Main St., Eureka, NV 89316.*